**附件**

**青海海维配售电有限公司经理层副职成员报名表**

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| **基础信息** | **姓 名** | | |  | | **性 别** | |  | | | **籍 贯** |  | | **照 片**  **（一寸蓝底）** |
| **身份证号码** | | |  | | | | | | | **出生日期**  **（ 岁）** | （ 岁） | |
| **参加工作**  **时 间** | | |  | | | | | | | | | |
| **政治面貌** | | |  | | **入党时间** | |  | | | **联系方式（手机）** |  | |
| **现工作**  **单位及职务** | | |  | | | | | | | | | | |
| **中层副职**  **任职时间** | | |  | | | | | | | **下一职级 任职时间** | |  | |
| **户口所在地** | | |  | | | | | | | | | | |
| **教育经历信息** | **全日制学历**  **学位** | |  | | **毕业院校** | |  | | | | | | | |
| **所学专业** | |  | | | | **学 制** | |  | |
| **起止时间** | | 年 月 日至 年 月 日 | | | | | | | |
| **最高**  **学历**  **学位** | |  | | **毕业院校** | |  | | | | | | | |
| **所学专业** | |  | | | | **学 制** | |  | |
| **起止时间** | | 年 月 日至 年 月 日 | | | | | | | |
| **其他**  **学历**  **教育** | |  | | **毕业院校** | |  | | | | | | | |
| **所学专业** | |  | | | | **学 制** | |  | |
| **起止时间** | | 年 月 日至 年 月 日 | | | | | | | |
| **专业技术**  **职称** | **职称名称** | | | **发证机构** | | | **取得时间** | | | | **职称等级** | | **聘任时间** | |
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| **职**  **/执业**  **资格** | **职（执）业资格名称** | | | | | | **发证机构** | | | | **取得时间** | | **通过成绩** | |
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| **培训经历信息** | **培训情况** | | | **培训起止时间** | | | **培训内容** | | | | **培训机构** | | **成绩/证书** | |
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| **主要社会职务及社会工作** | | | | **起止时间** | | | **任职机构名称** | | | | **担任职务** | | **主要工作** | |
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| **工作经历** | **起止时间** | | | **所在单位** | | | **职务** | | | | **工作内容** | | | |
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| **当前工作岗位详细信息** | | | | | | | | | | | | | | |
| **单位名称** | |  | | | | | | | | **单位性质** | | |  | |
| **主管/分管工作** | |  | | | | | | | | | | | | |
| **单位简介** | |  | | | | | | | | | | | | |
| **与报名职位相关的其他工作岗位详细信息一** | | | | | | | | | | | | | | |
| **单位名称** | |  | | | | | | | **单位性质** | | | |  | |
| **营业收入** | |  | | | | | | | **资产总额** | | | |  | |
| **主管/分管工作** | |  | | | | | | | | | | | | |
| **单位简介** | |  | | | | | | | | | | | | |
| **与报名职位相关的其他工作岗位详细信息二** | | | | | | | | | | | | | | |
| **单位名称** | | | | |  | | | | **单位性质** | | | |  | |
| **营业收入** | | | | |  | | | | **资产总额** | | | |  | |
| **主管/分管工作** | | | | |  | | | | | | | | | |
| **奖励情况** | **国家级** | | | |  | | | | | | | | | |
| **省部级** | | | |  | | | | | | | | | |
| **市厅级** | | | |  | | | | | | | | | |
| **行业性/区域性** | | | |  | | | | | | | | | |
| **论文情况** | **论文名称** | | | | **刊登期刊** | | | | **期刊刊号** | | | | **发表年月** | |
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| **自我评价** |  | | | | | | | | | | | | | |
| **说明** | **1.提交报名表时，附从业以来主要业绩成果材料（2000字左右）；**  **2.有关信息书写不下，可另附页。** | | | | | | | | | | | | | |
| **备注** | **1.本人承诺，保证所有填写资料真实; 2.保证遵守国家有关法律和规章制度。**  **本人签字确认：** | | | | | | | | | | | | | |

本表一式两份，正反印制